**Memory Verse:** Genesis 2:2-3 "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made."

#### I. The Origin of the Sabbath

1. The Bible begin	ns in the beginning.	What did God do in	the beginning?	Genesis 1:1.
"In the	God	the		and the
" -	The rest of Genesis	1 tells how God crea	ated each thing.	
		nesis 1:31 "And God		
he had	, and, behold, it w	as very	$\underline{\hspace{0.1cm}}$ . And the eve	ening and the
		How long did it take (		
the earth?	days.			
What does the nex	kt verse say? Gene	esis 2:1 "Thus the he	avens and the	earth were
	_, andthe I	host of them."		
	t finished doing?			
He had finished C		the heavens and the		
"And on the	day Goo	mmemorate His work d ended his work whic day from all his	ch he had made	e; and he
		th day? Genesis 2:2		
•		venth day from all his		had made.
And God	f	he seventh day		
And		it: ested from all his worl		
B	_ that in it he had re	ested from all his worl	k which God	
and"	ı			
•		was a Jew in the world.	, ,	
•		eated, and the Sabbath v		•
<u>use immediately after</u> ST October 2, 1893,		orld, and had rested fror	n nis work of crea	tion."
U 1 UULUUGI 2. 1030.	DUI.J			

"The Sabbath is not Jewish in its origin. It was instituted in Eden before there were such a people known as the Jews. The Sabbath was made for all mankind, and was instituted in Eden before the fall of man. The Creator called it 'my holy day.' Christ announced himself as 'The Lord of the Sabbath.' Beginning with creation, it is as old as the human race, and having been made for man it will exist as long as man shall exist. Hallowed by the Creator's rest and blessing, the Sabbath was kept by Adam in his innocence in holy Eden, by Adam fallen, yet repentant, when he was driven from his happy estate. It was kept by all the patriarchs from Abel to Noah, to Abraham, to Jacob. When the chosen people were in bondage in Egypt, many, in the midst of the prevailing idolatry, lost their knowledge of God's law; but when the Lord delivered Israel, he proclaimed his law in awful grandeur to the assembled multitude, that they might know his will, and fear and obey him forever."

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#### II. God's Law and the Sabbath

4. When the children of Israel came out of Egypt, what did God give to test them?
Exodus 16:4 "Then said the Lord unto Moses, Behold, I will rain from
heaven for you; and the people shall go out and a certain rate every
that I may them, whether they will in my,
or no." What did they call this bread from heaven? Ex. 16:15 "It is"
5. What would happen differently on the 6th day? Exodus 16:5 "And it shall come to
pass, that on the day they shall prepare that which they bring in; and it shall
be as much as they gather"
On the 6th day they were to gather as much as on the other days.
6. Why should they gather twice as much on the 6th day? Exodus 16:22-23
"And it came to pass, that on the day they gathered as much
bread, two omers for one man: and all the rulers of the congregation came and told
Moses. And he said unto them, This is that which the Lord hath said, To morrow is the
of the holy unto the Lord: bake that which ye will
to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be
until the morning."
7. What happened on the other days if they kept any of it until the next day? Ex. 16:20
"Notwithstanding they hearkened not unto Moses; but of them
of it until the morning, and it bred, and: and Moses was wroth
with them."
Only on the day could they keep any of it until the next day. On every other
day it would spoil – it would breed and
8. Why should they keep some of it for the next day on the 6th day? Exodus 16:25-26
"And Moses said, that to day; for to day is a unto the Lord:
to day ye shall find it in the field. Six days ye shall gather it; but on the
day, which is the, in it there shall be"  9. About which of the 10 commandments was He testing them? Exodus 20:8
The Commandment which says " the day
to it"
10. What did God say when the people went out to gather manna on the Sabbath?
Exodus 16:27-28 "And it came to pass, that there went out of the people
on the day for to gather, and they found And the Lord said
unto Moses, How long ye to my
and my?"  11. Did this bannon before an after He gave the 10 commandments on Mt. Sinci?
11. Did this happen before or after He gave the 10 commandments on Mt. Sinai?
BEFORE AFTER [Is Exodus 16 before or after Exodus 20?]

Note: "In the circumstances connected with the giving of the manna, we have conclusive evidence that the Sabbath was not instituted, as many claim, when the law was given at Sinai. Before the Israelites came to Sinai they understood the Sabbath to be obligatory upon them. In being obliged to gather every Friday a double portion of manna in preparation for the Sabbath, when none would fall, the sacred nature of the day of rest was continually impressed upon them. And when some of the people went out on the Sabbath to gather manna, the Lord asked, 'How long refuse ye to keep My commandments and My laws?' " PP 296.3

12. What did God say we should remember? Exodus 20:8	
He said "Remember the day to keep it	" 
Note: The Sabbath must have existed before God gave the 10 Comis telling them to remember it. They must have known of it before. Opeople forget, so He is telling them that it is important to remember to "At the very beginning of the fourth precept God said, 'Remember,' knowing multitude of his cares and perplexities, would be tempted to excuse himself from the requirements of the law, or in the press of worldly business would forget its said the first day, or any common day, but the seventh that God has blessed and see the surveyed his work of creation, he saw that it was very good, and he rest designed that man should keep it holy because he himself on that day had rest	nmandments since He God knows how easily the Sabbath.  Ing that man, in the mander meeting the full cred importance. It is not et apart for a sacred use. ed on that day. And he
13. Read Exodus 20:8-11. Even better: Memorize it! The Sabbath is included in the Ten God considered it important.	must have
14. Who spoke the Ten Commandments? Exodus 20:1 "And spake these words, saying,"	
15. When God speaks, will He ever change what He has said? Psa "My covenant will I break, nor the thing that is go"	
16. Can God's Law ever be changed? Psalm 111:7-8  "The works of his hands are verity and judgment; his comma They stand for and truth and uprightness."	andments are
Luke 16:17 "And it is for and tittle of the to fail."	to pass, than

#### III. Christ and the Sabbath

17. What was Jesus' custom? Luke 4:16	"And he came to Nazareth, where he had been
brought up: and, as his wa	s, he into the
on the day, and stood u	up for to read."
	he Sabbath? Mark 16:1-2 "And when the
was, Mary	Magdalene, and Mary the mother of James,
	t they might come and anoint him. And very
early in the the	day of the week, they came unto the
at the rising of the s	sun."
	day of the week, so the Sabbath was
the day.	
19. Of which day is Jesus the Lord?	
Matthew 12:8 "For the Son of man is	even of the day."
Mark 2.20 Therefore the 30H of mail is Li	JIU also of the
	e of is also
of the"	
Exodus 20:10 "But the da	ay is the of the
	, thou, nor thy son, nor thy daughter, thy
· · · · · · · · · · · · · · · · · · ·	cattle, nor thy stranger that is within thy gates:"
Which day, then, is the Lord's day? The _	day is the Sabbath of the Lord.
20. For whom did Jesus make the Sabbat	h? Mark 2:27 "And he said unto them, The
sabbath was made for, and no	t for the"
21. Was the Sabbath only for the Jews? I	saiah 56:6-7 "Also the sons of the
, that join themselves	to the him, and
to the name of the Lord, to be	e his, every one that
keepeth the from	it, and taketh hold of my
; Even	will I bring to my holy mountain, and make
them in my house of	: their burnt offerings and their
sacrifices shall be accepted upon mine alta	ar; for mine shall be called an
house of for pec	
Note: God promised blessings to non-Jev	•
22. What did Jesus tell His disciples they	•
	be not in the winter, on the
day:"	
<b>Note:</b> Jerusalem was destroyed almost 40	years after Jesus' resurrection, but Jesus

expected them to still be keeping the Sabbath at that time.

#### IV. The Apostles and the Sabbath

23. What day did Jesus' followers keep?		
Luke 23:54 "And that day was the	, and the	drew on."
Luke 23:56 "And they returned, and	spices and ointr	nents: and
the day acc	ording to the	, II
Luke 24:1 "Now upon the day of the	ne week, [after the Sabba	ath] very early in
the, they came unto the	<del>-</del>	- •
which they had, [on the 6 <sup>th</sup> da	ay, before the Sabbath be	egan] and certain
others with them."		
24. What day did Paul, the great apostle to the	Gentiles, keep?	
Acts 17:2 "And Paul, as his days reasoned with them out of		
Acts 13:14 "But when they departed f		
Pisidia, and went into the synagogue on the	· ·	
Acts 16:13 "And on the		
side, where was		• •
spake unto the women which resorted thither."	s work to be made, and v	To out down, and
Acts 18:4 "And he reasoned in the sy		, and
the Jews and the Greeks.'		
25 When did the Centile converte werehin?		
25. When did the Gentile converts worship?	anno out of the evenage	aug the
• Acts 13:42 "And when the Jews were		-
besought that these words next"	inight be	
Acts 13:44 "And the next	day cama almost	the whole city
together to the of		the whole city
together to the of	Oou.	
26. Read Revelation 1:10. On what day did Jo	ohn have this vision? Re	velation 1:10
John said "I was in the Spirit on the		Volation 1.10
Which day is the Lord's day? (see Question #1	<u> </u>	
		5)
<ul><li>Jesus said He is Lord of the</li><li>Theth day is the</li></ul>	of the Lord (Exodus	s 20·10)
• Thetrady is the	OT the Lord. (Executive	5 20.10)
27. Which day will we keep in the New Earth?	Isaiah 66:22-23 "For as	s the
heavens and the earth, which I will _		
saith the Lord, so shall your seed and your nan		
that from one new moon to another, and from o		
flesh come to		

#### V. Was the Sabbath Changed in the New Testament?

28. Which day did Jesus say He was Lord of? Matthew 12:8
"For the Son of man is even of the day."
<b>Note:</b> If Jesus changed His day from the 7th day to the 1st day, surely He would have
told the disciples and they would have worshiped on the 1st day from then on.
29. Read John 20:19 Were they gathered together for a church service on Sunday?
YES NO
On which day were the disciples assembled together?
It was the day of the week.
Why were the assembled together? They were there "for of the Jews".
Does it say they were there for worship? YES NO
Note: They were not gathered in honor of His resurrection, because they did not even
believe that He had risen! They were hiding because they were afraid of the Jews.
30. Read Acts 20:7 Were they gathered for a church service on Sunday?
YES NO
The disciples came to break
Were they gathered together in the <b>morning</b> or in the <b>evening</b> ? (underline one)
How do you know?
Paul preached until No morning service would have lasted all night
Why was Paul preaching to them so late at night? He was ready to on
the This was a farewell service. Paul had a lot to say to them
before he left.
When did the day begin in Bible times?
Leviticus 23:32 tells us that the Sabbath is to be celebrated from unto
Mark 1:32 tells us that even is when the did
Genesis 1:5 tells us that when God made the earth the and the
made the first day. Which came first: the <b>morning</b> or the <b>evening</b> ? (underline one)
Which came first: the <b>morning</b> or the <b>evening</b> ? (underline one)
So the day begins at when the sets.
So the evening of the first day of the week is today called S night.  So the meeting was not on S at all, but on S night.
So the meeting was not on S at all, but on S night.
31. Read 1 Corinthians 16:1-2 Does this talk about taking an offering in a church
service? YES NO
Paul was giving instruction to the Corinthians about a for the saints
This was a collection for the poor in Judea. Paul collected funds from the various Gentile
churches and then took them to Jerusalem when he went there.
<b>Note:</b> "Paul and his companions formally presented to the leaders of the work at Jerusalem the <b>contributions</b> forwarded by the <b>Gentile churches</b> for the <b>support of the poor among their Jewish</b>
<b>brethren</b> The gathering of these contributions had cost the anostle and his fellow workers much time

anxious thought, and wearisome labor. The sum, which far exceeded the expectations of the elders at Jerusalem, represented many sacrifices and even severe privations on the part of the Gentile believers. "These freewill offerings betokened the **loyalty** of the Gentile converts to the organized work of God throughout the world." ... They were given with a "spirit of brotherly love that had prompted the gifts." AA 399.2,3 What was Paul's counsel to the Corinthians about the collection? On the \_\_\_\_\_ day of the week they should put aside ["lay by him in store"] what they were going to give for the poor in Jerusalem. That way they would have it ready when he came. Did he tell them to go to church on the first day of the week and give an offering? NO YES 32. Other references to the first day of the week in the New Testament: A. Matthew 28:1,2 "In the \_\_\_\_\_ of the \_\_\_\_, as it began to \_\_\_\_\_ toward the \_\_\_\_\_ day of the week, came Mary Magdalene and the other Mary to see the . And, behold, there was a great earthquake: for the of the Lord descended from heaven, and came and back the stone from the \_\_\_\_\_, and \_\_\_\_ upon it." B. Mark 16:1,2 "And when the \_\_\_\_\_\_ was \_\_\_\_\_, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and \_\_\_\_\_ him. And very early in the morning the \_\_\_\_ day of the week, they came unto the \_\_\_\_\_ at the rising of the \_\_\_\_\_. C. Mark 16:9 "Now when Jesus was \_\_\_\_\_ early the \_\_\_\_ day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils." D. Luke 24:1-3 "Now upon the \_\_\_\_\_ day of the week, very \_\_\_\_ in the morning, they came unto the sepulchre, bringing the spices which they had \_\_\_\_\_, and certain others with them. And they found the \_\_\_\_\_ rolled \_\_\_\_\_ from the sepulchre. And they entered in, and found \_\_\_\_\_ the of the Lord Jesus." E. John 20:1 "The \_\_\_\_\_ day of the week cometh Mary Magdalene early, when it was yet \_\_\_\_\_, unto the sepulchre, and seeth the \_\_\_\_ taken away from the sepulchre." Note: All these texts tell us that Jesus rose on the first day of the week, after the Sabbath was past. None of them say anything about making a new day of worship. 33. There are only 8 texts in the New Testament that mention the first day of the week. John \_\_\_\_:\_\_\_ John \_\_\_\_:\_\_\_ Acts \_\_\_\_:\_\_ 1 Cor. \_\_\_:\_\_\_ What are they? Matthew \_\_\_\_:\_\_\_ Mark \_\_\_\_:\_\_\_ Mark \_\_\_\_:\_\_\_: Do any of these texts tell us that we should now keep the first day holy instead of the

seventh day?

YES NO

34. What did Jesus give as a mer	morial of His de	ath, burial, and resu	urrection? Rom. 6:3-6
➤ How do we commemorate His	death and buria	al?	
(v. 3) "Know ye not, that so many			Jesus Christ were
baptized into his?			
(v. 4) Therefore we are	with	by	into
:			
(v. 5) For if we have been	toge	ether in the	of his
(v. 6) Knowing this, that our might be	man is	with h	nim, that the body of
➤ How do we commemorate His	resurrection?		
(v. 4) " that like as		up from the	by the
of the Father, even	we also	should	
of life.			
(v. 5) we shall be also in the		of his	·
(v. 6) that <u>henceforth</u> we should	d ser	ve"	
Bsymbolizes	our D	and B	of the
man, (the old way of	life), and our R		to walk in
N of life (v	vhere we choos	e not to serve	)
Note: "We are baptized in the name of three great, infinite powers are unite them. We are buried with Christ in baptime are raised from the water as an	dly pledged to w tism as an emble	ork in our behalf if w m of His death. LHU	e will cooperate with 109.2
that we may be raised at the last great	•	•	
dead, and your life is hid with Christ			
"Let them remember that their bapticustoms, and its evil practices. They			
for us the <b>power of life</b> ." ("Address to			
(	realing respie,	2o = 1, 1.001.1, 010	<b>-</b>
35. What is the only day God mad day, and	it		
all his work which God created an	d made."		
36. Jesus said: "If you	Me, g Him, not by h	my comman onoring a day HE n	dments." John 14:15 ever told us to keep.

#### VI. Where did Sunday Worship Come From?

Neither Christ nor His disciples changed the Sabbath. Since the Bible does not record any change, we know it must have happened after the Bible was written.

37. This attempted change was predicted by the prophet Daniel. Daniel 7:25  He predicted that a power would rise, which would: "think to
and"
38. Which of the 10 Commandments has to do with <b>time</b> ? Look in Exodus 20:3-17.  1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th  It says, " days shalt thou labor, and do all thy work: But the
is the Sabbath of the Lord thy God." Exodus 20:
39. What power claims to have changed the Sabbath? The Church "Q. Which day is the Sabbath day?  A. Saturday is the Sabbath day.
Q. Why do we observe Sunday instead of Saturday?
A. We observe Sunday instead of Saturday because the Catholic Church, in the Council
of Laodicea (A.D. 336), transferred the solemnity from Saturday to Sunday.
Q. Why did the Catholic Church substitute Sunday for Saturday?
A. The Church substituted Sunday for Saturday because Christ rose from the dead on a
Sunday and the Holy Ghost descended upon the apostles on a Sunday.
Q. By what authority did the Church substitute Sunday for Saturday?
A. The Church substituted Sunday for Saturday by the plenitude of that divine power which Jesus Christ bestowed upon her."
(Taken from "The Converts Catechism of Catholic Doctrine", by Peter Geiermann,
C.SS.R., published by B. Herder of St. Louis, MO, in 1910, pages 49,50)
O.OO.I.V., published by B. Herder of Ot. Louis, WO, III 1310, pages 40,00)
40. What will God do to leaders who ignore the true Sabbath? Ezekiel 22:26,31
"Her have my , and have profaned mine
things: they have put no between the
and between the
and the, and have their eyes from my
among them."
"Therefore have I poured out mine upon them; I have
them with the of my: their own way have
upon their , saith the LORD God."

Matthew 15:6-9 tells us:  They made the commandment of of effect by their  They draw
and Him with their  But their is from Him  They worship Him in because they for  the commandments of  42. Can we add to or take away from the commandments of God? Deuteronomy 4:2 "Ye shall not unto the word which I you, neither shall ye ought from it, that ye may the commandments of the your which I command you."  43. What will happen to those who alter the word of God? Revelation 22:18,19 "For I testify unto man that heareth the words of the prophecy of this book, If any man shall unto these things, God shall unto him the that are written in this book: And if any man shall from the words of the book of this prophecy, God shall from the words of the book of this prophecy, God shall his out of the book of, and out of the holy, and from the which are written in this book."  44. God blessed the seventh day. Genesis 2:3 "And God the seventh day, and it: because that in it he had rested from all his work which God and made."
<ul> <li>▶ But their is from Him because they for</li></ul>
They worship Him in
the commandments of
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day, and it: because that in it he had rested from all his work which God and made."
God and made."
0 10 N - 1 00 40 00 VEO NO
Can man reverse it? Numbers 23:19-20 YES NO
"God is not a, that he should; neither the son of man, that he
should repent: hath he, and shall he not it? or hath he,
and shall he not it good? Behold, I have commandment to bless: and he hath; and I cannot it."
biess. and <u>ne nath, and i cannot it</u> .
45. When God blesses, for how long is it blessed? 1 Chronicles 17:27 "Now therefore let it please thee to the house of thy servant, that it may be before thee for
ever: for thou, O Lord, and it shall be for"